



EDITORIAL

Phenomenology has a long tradition. Even bigger than the set of its texts, reflections and thinkers. We can suggest that Phenomenology is a “contemporary” or “modern” philosophy, if we displace it from a whole set of ideas constructed by the history of humanity. Edmund Husserl had already stated that we are a European humanity that has its beginnings in Greek culture. And, in the same way, Martin Heidegger turned successively to Parmenides and Heraclitus. Still, as stated by Husserl – in his *Philosophy as Rigorous Science* – it is with the Greeks that philosophy is constituted as “universal science”, as science of the universe and of the total unity of the being, which is why we are a connection of history, culture, philosophy and science.

Nowadays, however, Phenomenology is not only one of the main currents of thought, but “an essentially new science”, with “a new way of orienting itself, entirely different from the natural orientation in terms of experience and thinking”, as said Husserl, in his *Ideas*; however, with the requirement that it shall still be discovered by us. Through to new publications, editions and translations, we come across the exceptional works by E. Husserl, E. Stein, M. Scheler, E. Fink, J. Patocka, G. Marcel, M. Merleau-Ponty, J. P. Sartre, E. Levinas and many others. In view of this scenario, an increase in the volume of readings, research, researchers, groups and laboratories would be expected and, consequently, an equally greater display of products and productions derived from all these reflections.

Currently, in Brazil, we have more than 130 research groups registered at CNPq¹, from the most varied areas, representing an entire interdisciplinary colloquium that Phenomenology has always sought to build. It was with this interdisciplinarity in mind that we managed to design a new journal, dedicated to phenomenological studies, which is mainly characterized by being dialogical between different fields and knowledge, cooperative and responsive to the proposal of a thought that aims at the world and human life. *Phenomenology, Humanities and Sciences* – intends to reflect the dimension of this lively and creative exchange between multiple disciplines.

A real data of the reciprocal integration between Phenomenology and various disciplines, themes, fields of knowledge and cooperativism in this new project stems from the interlocution, in particular, between two strands of thought: Philosophy and Psychology. This new editorial project is born amid the fruitful dialogue between two large groups, being this relationship established among researchers involved with Phenomenology. In a special way, we refer to the Working Groups that welcome researchers from various Postgraduate Programs in our country, of Philosophy and Psychology, being them: the Working Group “Phenomenology, Health and Psychological Processes” by Anpepp², and the Working Group “Phenomenology” by Anpof³.

Every project has its history and context. It is up to us to remember both, to circumscribe his birth and his future. Even arriving “late” in Brazil – around the 40s of the last century – Phenomenology quickly entered the varied fields of thought and science, gaining notoriety and setting goals (not all of which were implemented). So it was with Philosophy and also with Psychology. These were, therefore, the two privileged fields of phenomenological readings in Brazil. This explains the context in which this project is inserted.

In 2009, the *Laboratory of Phenomenology and Subjectivity* was built, linked to the Department of Psychology at the Federal University of Paraná, aiming to unite reflections on psychological themes, with phenomenological readings, notably Husserlian. In the same year, in the city of Curitiba, the *1st South-Brazilian Congress of Phenomenology*⁴ was held, whose theme – “Phenomenology and Psychology: Dialogues and Interlocutions” – already announced the search for partnerships. In 2011, the Laboratory becomes

¹ Conselho Nacional de Desenvolvimento Científico e Tecnológico (National Council for Scientific and Technological Development), Directory of Research Groups in Brazil/Lattes: <http://lattes.cnpq.br/web/dgp>

² Associação Nacional de Pesquisa e Pós-graduação em Psicologia (National Association of Research and Post-Graduate Studies in Psychology) (https://www.cadastro.anpepp.org.br/grupotrabalho/view?ID_GRUPO_TRABALHO=32)

³ Associação Nacional de Pós-Graduação em Filosofia (National Association of Post-Graduate Studies in Philosophy) (<http://anpof.org/portal/index.php/pt-BR/gt-fenomenologia>)

⁴ Meeting Proceedings: https://1drv.ms/b/s!Am_JSTLFsy5tge5sBbzcMRowe-9oZA



a group certified by CNPq, and expands its interlocutions, with the *Second South-Brazilian Congress of Phenomenology*⁵.

New partnerships, new dialogues and productions have succeeded, and the growth caught a glimpse of a national meeting, made reality in 2013, with the *1st Brazilian Congress of Psychology & Phenomenology*⁶; consolidating in 2015⁷, and foreshadowing an even greater dimension – both in size and in diversity – that begins with the *1st International Congress of Phenomenology & Psychology*⁸, in 2017, in Brasília, and is consolidated with the *Second International Congress of Phenomenology & Psychology* in 2019⁹. It was from this last event – certainly the largest phenomenology meeting in Latin America, with about 800 participants – that the gestation of this new project came to a successful conclusion.

Still, these interlocutions have also expanded in partnership with other events, such as the “Meeting of Psychology, Phenomenology and Brazilian Reality”, started in 2012, at the Federal University of Triângulo Mineiro (UFMT) and, later having its continuity at the Federal University of Uberlândia (UFU) in 2013 and 2014. Recognizing and promoting more partners, the event held its fourth edition in 2017, in Brasília, in an integration between University of Brasília (UnB), Federal University of Uberlândia (UFU) and Federal University of Paraná (UFPR), culminating in the *International Congress of Phenomenology and Psychology*. In 2018, the fifth meeting of the event was a partnership with the *1st International Seminar on Qualitative Research*, whose theme was “Phenomenology, Science and Society: Necessary Dialogues”, and brought together the Graduate Program in Psychology at the Centro Universitário / CESMAC, the Post-Graduation “Health Research” (CESMAC), and the Graduate Programs in Psychology and Graduate Studies in Philosophy at the Federal University of Uberlândia (UFU).

The new journal that we present here, has as premise, the invitation to dialogue and debate, the exposition of ideas and reflections, the digression and exploration, and the breaking of traditions (a theme dear to Franz Brentano). We are thinking with great zeal and affection for this new project, which starts entirely bilingual, seeking to privilege both internationalization and to respect open access to knowledge for the Brazilian and Latin American community. The magazine is born, therefore, *open-access*, diversified, (even if it) empowering both empirical and theoretical research, aiming at other spaces beyond our borders. And, for the Portuguese-speaking public, we will always bring an unprecedented or renewed translation, with the intention of expanding the possibilities for new reflections.

In this first issue, reflections on Philosophy, Education, Hermeneutics, Semiotics and Psychology coexist, where several authors visit us, such as Husserl, Rollo May, Ortega y Gasset, Max Scheler, Viktor Frankl, Plato, Heidegger and Eugen Fink visit us; and diverse themes such as health, clinic, temporality, care, teaching, technique. We invite readers to dialogue, to interlocutors to contribute, and to everyone for dissemination. We end with a classic husserlian epigraph: “Ideologies can be in dispute, only Science can bring decisions, and those are eternal”.

Be welcome. Good reading!

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5 Meeting Proceedings: https://1drv.ms/f/s!Am_JSTLFsy5tge5znfA9dV2P7tWTg

6 Meeting Proceedings: https://1drv.ms/f/s!Am_JSTLFsy5tge50iiMa_HwDQZlukg

7 *Second Brazilian Congress of Psychology & Phenomenology* (2015). Congress theme: “Thinking and Doing Phenomenology in Brazil”. Meeting Proceedings: https://1drv.ms/f/s!Am_JSTLFsy5tge51pWc4bCuJ0xob8g

8 *II Simpósio Internacional de Fenomenologia e Ciências Cognitivas / IV Encontro de Psicologia, Fenomenologia e Realidade Brasileira* (2017). Meeting Proceedings: https://1drv.ms/b/s!Am_JSTLFsy5tg9VhNLDgz_SLAC72ew?e=nXGpxo

9 Meeting Proceedings: https://1drv.ms/b/s!Am_JSTLFsy5tg9ZYBTSBxeHuUFyQMw?e=8dvhqh